

**BISHTON COMMUNITY COUNCIL**  
**CYNGOR CYMUNED TRESEFGOB**

Clerk's Office – 15 Caerau Road – Newport – NP20 4HL  
07988624393 – clerk@bishton.org.uk

**AGENDA**

**To members of Bishton & Underwood Community Council**

You are hereby summoned to an **ORDINARY MEETING** to be held on  
**Wednesday 11<sup>th</sup> December 2024 06:30pm (ending no later than 09:00pm)**

The meeting will be held at *Underwood Community Centre, Conference Room*- Members of public are invited to attend (please submit queries to the Clerk prior to the meeting. The meeting will also be held via Zoom – please contact the Clerk for online access details.

*Jacob Richards-Powell*

*Clerk for Bishton Community Council – [Clerk@bishton.org.uk](mailto:Clerk@bishton.org.uk)*

**1. Attendance**

**2. Apologies**

**3. Declarations of Interest**

**4. Announcements**

**5. Public Forum (Limited to 20 Minutes)**

- a. Public Participation
- b. City Councillors Updates & Comments

**6. Approval Of Minutes**

- a. October 2024

**7. Action Points & Clerk Report**

- a. Action Points
  - i. Lease completed for Bishton Village Hall
  - ii. Updates on outstanding matters

**Finance & Procedure**

- b. Review and agree Bank Reconciliation November 2024
- c. Review quotations for Bishton Park Maintenance and agree as appropriate

- d. Review and adopt recommendations made by Finance & Procedure Committee meeting held on 4<sup>th</sup> December 2024
- e. Review and agree draft budget for 2025/2026
- f. Review and agree precept to be submitted January 2025

**8. Community**

- a. Flooding in Underwood: Discuss and resolve action to take complaint forward of ongoing flooding in Underwood
- b. Contaminated water on former leisure centre car park: Discuss and resolve action to take complaint forward.
- c. Note injury caused to local minor: Note response from NCC concerning poor state of Underwood MUGA following recent injury of a local resident.
- d. Note request for replacement planters in Bishton

**9. Planning**

- a. Note receipt of November Delegated planning Decision List

**10. Date for Next Meeting**

- a. Wednesday 8<sup>th</sup> January 2025 – Underwood Community Centre